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# Bursary Committee of the Board of Governors of the City of London Freemen's School

Date: WEDNESDAY, 6 JUNE 2018

**Time:** 10.00 am

Venue: CITY OF LONDON FREEMEN'S SCHOOL, ASHTEAD PARK, SURREY, KT21 1ET

Members: Roger Arthur Holden Chadwick, OBE, Deputy (Chairman) Philip Woodhouse, Deputy (Deputy Chairman) Stuart John Fraser, CBE Nicholas Goddard Andrew McMillan Councillor Chris Townsend Gillian Yarrow

#### Enquiries: Alistair MacLellan / alistair.maclellan@cityoflondon.gov.uk

N.B. Part of this meeting may be subject to audio-visual recording.

John Barradell Town Clerk and Chief Executive

### AGENDA

### Part 1 - Public Agenda

### 1. APOLOGIES

#### 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

### 3. MINUTES

To agree the public minutes and summary of the meeting held on 27 November 2017.

For Decision (Pages 1 - 2)

#### 4. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 5. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 6. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A (4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

#### Part 2 - Non-Public Agenda

#### 7. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 27 November 2017.

For Decision (Pages 3 - 6)

#### 8. OUTSTANDING ACTIONS

Report of the Town Clerk.

For Information (Pages 7 - 8)

#### 9. HARDSHIP BURSARY APPLICATIONS AND CASH FLOW FORECAST

Joint report of the Chamberlain and the Headmaster.

For Decision (Pages 9 - 12)

- a) Appendix 1 (Pages 13 14)
- b) Appendix 2 (Pages 15 18)

- c) Appendix 3 (Pages 19 22)
- d) Appendix 4 (Pages 23 26)
- e) Appendix 5 (Pages 27 30)
- 10. **BURSARY AWARDS ALL OTHER FUNDS 2018-19** Report of the Headmaster.

For Information (Pages 31 - 32)

- 11. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

#### BURSARY COMMITTEE OF THE BOARD OF GOVERNORS OF THE CITY OF LONDON FREEMEN'S SCHOOL Monday, 27 November 2017

Minutes of the meeting of the Bursary Committee of the Board of Governors of the City of London Freemen's School held at City of London Freemen's School, Ashtead Park, Surrey, KT21 1ET on Monday, 27 November 2017 at 10.00 am

#### Present

#### Members:

Deputy Roger Chadwick (Chairman) Deputy Philip Woodhouse (Deputy Chairman) Nicholas Goddard Andrew McMillan Gillian Yarrow

#### Officers:

Roland Martin	-	Headmaster
Susan Williams	-	Bursar
Alistair MacLellan	-	Town Clerk's Department
Steve Reynolds	-	Chamberlain's Department

#### 1. APOLOGIES

Apologies were received from Stuart Fraser and Councillor Chris Townsend.

### 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

There were no declarations.

#### 3. MINUTES

The minutes of the meeting held on 25 April 2016 were approved as a correct record.

4. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

There were no questions.

5. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT** There was no other business.

#### EXCLUSION OF THE PUBLIC RESOLVED, that under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

#### 7. **NON-PUBLIC MINUTES**

The non-public minutes of the meeting held on 25 April 2016 were approved as a correct record.

#### **BURSARY APPLICATIONS AND CASH FLOW FORECASTS** 8.

Governors considered a joint report of the Chamberlain and the Headmaster regarding Bursary Applications and Cash Flow Forecasts.

#### 8.1 Three-year forecast of Hardship Bursary funds

Governors received a three-year forecast of Hardship Bursary Funds.

#### 8.2 **Bursary Application**

Governors noted a bursary application.

#### **Bursary Application** 8.3

Governors noted a bursary application.

#### 9. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### City of London Freemen's School Bursary Model

The Headmaster was heard in response to a question from a Governor regarding the School's bursary model.

### 10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

There was no other business.

The meeting ended at 10.50 am

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Chairman

Contact Officer: Alistair MacLellan / alistair.maclellan@cityoflondon.gov.uk

# Agenda Item 7

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 8

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 9

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 9a

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 9b

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

## Agenda Item 9c

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 9d

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 9e

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 10

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.